

Accord 1

The Digital Sanctity Accord

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The Digital Sanctity Accord

THE 33 PEACE ACCORDS OF THE

NEW WORLD ALLIANCES [FOUNDATION]PTT

A Diplomatic, Ethical, and Sovereign Framework for Humanity and All Worlds

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ACCORD 1

THE DIGITAL SANCTITY ACCORD

A Diplomatic Instrument of the New World Alliances [Foundation]PTT Affirming the Inviolability of the Living Being [Person] in the Digital Age

EXECUTIVE SUMMARY

Why Digital Sanctity Is the First Pillar of the NWA[F] Peace Architecture

Humanity has crossed a threshold where the boundaries of the self are no longer defined by skin, home, or nation — but by data, identity, and the invisible architectures of the digital world.

The New World Alliances [Foundation]PTT recognises that:

- The digital body - data, metadata, behavioural traces, biometrics, identity, is now inseparable from the living being.
- The digital sanctuary - one's private digital space, must be treated with the same reverence as the physical home.
- The sovereignty of the mind must be protected from manipulation, extraction, and algorithmic coercion.

This Accord unifies the strongest protections across:

- International human rights law
- Regional rights systems
- Indigenous sovereignty frameworks
- Aboriginal Native [M-ori] Tikanga (Custom), including Te Moana nui a Kiwa (Pacifica)PTT2026
- Global digital rights jurisprudence
- Interfaith ethical traditions
- Scientific and technological ethics
- The legal systems of all 142 signatory states and 300 COR regions

It stands inside the Stadium of Light (the NWA[F] Declaration – 4439 INC GG), forming the first boundary stone of the Peace Architecture.

This Accord is not legally binding, but binding in principle - a universal commitment to protect the digital personhood of all beings.

PREAMBLE

The Parties to this Accord,

Standing within the Stadium of Light (Declaration – 4439 INC GG) established by the NWA[F] Global Humanitarian & Sovereign Cooperation Declaration, Recognising that the private sphere — physical, digital, mental, and spiritual — has been regarded as sacred in every civilisation; Affirming that intrusion in the digital age arrives not by force but through signals, scripts, surveillance, and algorithmic manipulation; Acknowledging that the digital body is an extension of the human being and must be protected with the same reverence as the body, mind, soul and spirit; Recalling the protections enshrined in:

- The UN Charter
- The Universal Declaration of Human Rights
- The International Covenant on Civil and Political Rights
- The UN Convention on the Rights of the Child
- The UN Declaration on the Rights of Indigenous Peoples
- The Vienna Conventions on Diplomatic and Consular Relations

Recognising the jurisprudence of courts across the world affirming privacy, dignity, and informational autonomy, including:

- Digital Rights Ireland
- Schrems I & II
- Tele2/Watson
- La Quadrature du Net
- S and Marper
- Big Brother Watch
- Aadhaar
- Huduma Namba
- Carpenter
- Amabhungane

Honouring Aboriginal Native [M-ori] jurisprudence, including:

- NWA[F] Peace & Trade TreatyPTT
- Tikanga Aboriginal Native [M-ori] principles of tapu, mana, and rangatiratanga
- He Whakaputanga o Rangatiratanga o Nu Tireni 1835PTT2025
- Te Tiriti o te Waitangi (1840) [the Treaty of Waitangi]

Honouring Indigenous teachings worldwide affirming boundaries, consent, dignity, and the sanctity of the inner life; Affirming that no one may enter another’s private space - physical, digital, mental, or spiritual, without explicit, informed consent;

Hereby proclaim the Digital Sanctity Accord.

PART I — DEFINITIONS

Article 1 — Definitions

Digital Body The totality of data, metadata, behavioural traces, biometric identifiers, digital identity, and digital presence associated with an individual.

Digital Sanctuary Any physical or virtual environment where an individual reasonably expects privacy, autonomy, and control over their digital presence.

Digital Trespass Any unconsented access, surveillance, scraping, profiling, interception, or intrusion into a living being’s [person’s] digital body or sanctuary.

Forced Digital Identity Any system requiring digital identification, biometrics, or behavioural tracking without meaningful alternatives.

Non-Digital Identity Preference The right to choose analogue or sovereign identity methods without penalty.

Children’s Digital Integrity The heightened protection owed to minors in all digital environments.

Indigenous Data Sovereignty The right of Indigenous peoples to govern the collection, ownership, and application of their cultural, linguistic, territorial, genetic, and spiritual data.

Digital Aggression Harassment, manipulation, exploitation, or algorithmic harm.

Digital Peace An environment free from intrusion, coercion, manipulation, and algorithmic exploitation.

PART II — GENERAL PRINCIPLES

Article 2 — Human Dignity

Human dignity extends fully into digital life. The digital body is sacred.

Article 3 — Sovereignty of the Mind

The inner life — thoughts, intentions, beliefs — shall not be manipulated, extracted, or interfered with by digital means.

Article 4 — Consent

No digital processing shall occur without explicit, informed, voluntary consent.

Article 5 — Analogue Alternatives

Individuals shall have the right to analogue pathways and non-digital identity options.

Article 6 — Prohibition of Coercive Digital Identity

No living being [person] shall be compelled to submit to digital identification, biometric capture, or behavioural tracking.

PART III — RIGHTS AND PROTECTIONS

Article 7 — Right to Digital Sanctity

Every living being [person] has the right to protection from:

- Digital trespass
- Surveillance, scraping, profiling, biometric harvesting
- Algorithmic manipulation
- Unauthorised access to devices, accounts, or communications

Article 8 — Right to Non-Digital Identity

Individuals may decline:

- Digital ID systems
- Biometric enrolment
- Algorithmic verification

No penalty or discrimination shall arise from this choice.

Article 9 — Rights of the Child in Digital Environments

Children shall not be profiled, tracked, manipulated, or targeted for behavioural influence.

Reflecting:

- UNCRC Articles 3, 16, 17, 19, 32, 34
- GDPR Article 8
- COPPA (US)
- PIPL (China)
- Age-Appropriate Design Codes

Article 10 — Indigenous Data Sovereignty

Indigenous peoples retain the right to govern their cultural, linguistic, territorial, genetic, and spiritual data.

Reflecting:

- UNDRIP Articles 3, 8, 11, 18, 31
- M-ori tikanga and legal personhood jurisprudence
- He Whakaputunga o Rangatiratanga o Nu Tireni (1835)PTT2025

- Te Teriti o te Waitangi (1840) [the Treaty of Waitangi]

Article 11 — Diplomatic Digital Inviolability

Diplomatic communications, devices, archives, and encrypted channels shall be inviolable.

Reflecting:

- Vienna Convention Articles 22, 24, 27, 29

Article 12 — Protection from Digital Aggression

Individuals have the right to digital peace and freedom from:

- Harassment
- Manipulation
- Algorithmic exploitation
- Behavioural engineering
- Discriminatory profiling

PART IV — OBLIGATIONS OF SIGNATORIES

Signatories commit to:

- Respect digital sanctity
- Provide analogue alternatives
- Protect children
- Respect Indigenous data sovereignty
- Ensure transparency and accountability
- Reject coercive digital identity systems
- Prevent digital aggression
- Uphold ethical technology principles

PART V — FOUNDATIONAL INSTRUMENTS

This Accord draws upon:

1. International Human Rights Law

- UDHR
- ICCPR
- ICESCR
- UNCRC
- UNDRIP
- UNGPs
- UNESCO AI Ethics Recommendation

2. Diplomatic & Consular Law

- Vienna Convention on Diplomatic Relations (1961)

- Vienna Convention on Consular Relations (1963)

3. Regional Human-Rights Systems

Europe

- ECHR Articles 8, 10, 14
- EU Charter Articles 7, 8

Africa

- African Charter on Human and Peoples' Rights
- Malabo Convention

Americas

- Inter-American Convention on Human Rights

Asia-Pacific

- APPI (Japan)
- PIPL (China)
- Privacy Acts (Terra Australis [Australia]PTT2026, Aotearoa [New Zealand]PTT2026)

4. Digital Rights & Data Protection Law

- GDPR
- UK GDPR
- POPIA
- CCPA/CPRA
- BIPA
- PIPL
- LGPD
- India DPDP Act

5. AI & Algorithmic Governance

- EU AI Act
- NIST AI RMF
- OECD AI Principles

6. Global Case Law

- Digital Rights Ireland
- Schrems I & II
- Tele2/Watson
- La Quadrature du Net
- S and Marper
- Big Brother Watch
- Aadhaar
- Huduma Namba

- Carpenter
- Amabhungane

7. Indigenous Law

- UNDRIP
- NWA[F] Peace and Trade TreatyPTT
- Indigenous customary law (Tikanga)
- He Whakaputunga o Rangatiratanga o Nu Tireni 1835PTT2025
- Te Teriti o te Waitangi (1840) (the Treaty of Waitangi)

8. Ethical & Spiritual Traditions

- Torah, Bible, Qur'an
- Vedas, Upanishads
- Buddhist canon
- Sikh scripture
- Indigenous teachings on boundaries and consent

PART VI - IMPLEMENTATION

This Accord:

- Is not legally binding
- Is binding in principle
- May be adopted by governments, Indigenous nations, institutions, and civil society
- Serves as a global ethical framework for digital dignity
- May be invoked by NWA[F] Ambassadors

PART VII - SIGNATURE PAGE

For the New World Alliances [Foundation]PTT

Name: Ambassador Paul Ashcroft

Title: High Commissioner for Change

Date: 23rd May 2026

Seal & Signature:

For Ambassadors and Envoys

Name: Ambassador Brendan Michael Merrick

Title: CEO & Head of World Affairs

Seal & Signature:

Name: Ambassador Petronella Merrick

Title: Global Chief of Staff

Seal & Signature:

Name: Sovereign Joseph & Karen House of Taiapa

Title: Special Global Envoy Office | Peace & Trade TreatyPTT

Seal & Autographs:

Name: HRH Queen Nana Adjoa Akyekuma 1

Title: Consular General for African Consulates & Affairs

Seal & Signature:

Observers / Endorsing Bodies

Name:

Institution/Body:

Signature:

New World Alliances [Foundation]

Name: Sir Larry M Swart

Title: Founder & Chairman

Seal & Autograph:

PART VIII - FINAL DECLARATION

Let it be known:

No one may enter another’s private space - physical, digital, mental, or spiritual - without explicit, informed consent.

This is the boundary stone of the digital age.

This is the firewall of civilisation.

This is the universal right of every human being.

So it is declared.

So it stands.