



THE 33 PEACE ACCORDS OF THE NEW WORLD ALLIANCES [FOUNDATION]^{PTT}

A Diplomatic, Ethical, and Sovereign Framework for Humanity and All Worlds

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High Commissioner for NWA[F] Global Policy and Intergovernmental Affairs

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The New World Alliances [Foundation]^{PTT} (NWA[F]) is the continuing evolution of the original New World Alliances^{PTT} (NWA), founded by Sir Larry Swart, whose vision, mission, and humanitarian foundations remain central to the organisation today. All definitions are to our Translations as a team of Global Ambassadors Diaspora, the Authors ©Copyright. All Rights Reserved^{PTT} 2026 – Sir Larry M Swart



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ACCORD 15

THE ECOLOGICAL PERSONHOOD & RIGHTS OF NATURE ACCORD

A Diplomatic Instrument of the New World Alliances [Foundation]^{PTT} Affirming the Living Personhood, Sacred Beauty, and Inherent Rights of Nature Across All Worlds

EXECUTIVE SUMMARY

Why Ecological Personhood Is the Fifteenth Pillar of the NWA[F] Peace Architecture

Nature is not an object. Nature is not a commodity. Nature is not a backdrop.

Nature is alive. Nature is a community of beings. Nature is a legal person.

The New World Alliances [Foundation]^{PTT} recognises that:

- Forests breathe, rivers speak, mountains remember, oceans pulse with life.
- Every ecosystem is a living community deserving of dignity, protection, and rights.
- Indigenous nations — including Aboriginal Native [Māori], Andean, Amazonian, First Nations, Te Moana nui a Kiwa (Pasifika)^{PTT2026}, Aboriginal, African, and Arctic peoples — have always known that nature is kin.
- The 142 signatory states and 300 COR regions each hold ecological traditions that must be unified.
- Interplanetary ethics require that humanity recognise the living nature of all worlds.
- AI and humans must collaborate to protect ecosystems, restore habitats, and honour the living world.

This Accord unifies the strongest protections across:

- Rights of Nature jurisprudence
- International environmental law
- Indigenous ecological law

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- Aboriginal Native [Māori] legal personhood models
- Global biodiversity frameworks
- Interfaith ecological ethics
- Scientific understanding of ecosystems as living systems

It stands inside the Stadium of Light, forming the fifteenth boundary stone of the Peace Architecture.

This Accord is **not legally binding** but **binding in principle** — a universal covenant recognising Nature as a living being with inherent rights.

PREAMBLE

The Parties to this Accord,

Standing within the Stadium of Light established by the **NWA[F] Global Humanitarian & Sovereign Cooperation Declaration**, Recognising that Nature is alive — forests, rivers, oceans, mountains, deserts, wetlands, coral reefs, grasslands, tundra, and all habitats; Affirming that ecosystems are communities of living beings with intrinsic value; Recalling the **Convention on Biological Diversity**, the **Paris Agreement**, the **UNFCCC**, and Rights of Nature precedents; Honouring Indigenous teachings — including Aboriginal Native [Māori] tikanga — that uphold the personhood of rivers, mountains, and forests; Recognising that ecological destruction violates the rights of Nature and future generations; Affirming that interplanetary ethics require respect for the living nature of other worlds; Acknowledging that AI and humans must collaborate to protect and restore the living world;

Hereby proclaim the **Ecological Personhood & Rights of Nature Accord**.

PART I — DEFINITIONS

Article 1 — Definitions

Nature All living and ecological systems — forests, rivers, oceans, mountains, soils, species, and habitats.

Ecological Personhood The recognition that Nature is a living being with inherent rights.

Habitat Integrity The wholeness, health, and natural functioning of ecosystems.

Ecological Harm Any action that damages ecosystems, species, or natural processes.

Indigenous Ecological Law Customary systems recognising Nature as kin and ancestor.

Interplanetary Nature The living ecosystems of other worlds, whether known or yet to be discovered.

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PART II — GENERAL PRINCIPLES

Article 2 — Nature Is Alive

Nature is a living being deserving of dignity, respect, and protection.

Article 3 — Ecological Personhood

Ecosystems have inherent rights to exist, flourish, regenerate, and evolve.

Article 4 — Habitat Integrity

Habitats must be protected from destruction, fragmentation, and pollution.

Article 5 — Indigenous Ecological Sovereignty

Indigenous ecological law shall guide the protection of Nature.

Article 6 — Interplanetary Ecological Ethics

Humanity must respect the living nature of other worlds.

PART III — RIGHTS AND PROTECTIONS

Article 7 — Rights of Nature

Nature has the right to:

- Exist
- Flourish
- Regenerate
- Evolve
- Maintain biodiversity
- Be free from pollution
- Be free from exploitation

Reflecting:

- Ecuador Constitution
- Colombia Atrato River ruling

Article 8 — Rights of Forests

Forests have the right to:

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- Grow
- Maintain canopy integrity
- Support species
- Be protected from deforestation

Article 9 — Rights of Rivers & Waters

Rivers, lakes, and oceans have the right to:

- Flow
- Be clean
- Support aquatic life
- Be free from extraction harm

Article 10 — Rights of Animals & Species

All species have the right to:

- Habitat
- Protection from cruelty
- Ecological continuity
- Freedom from extinction-level harm

Article 11 — Indigenous Ecological Rights

Indigenous peoples have the right to:

- Uphold ecological personhood
- Protect sacred natural sites
- Govern ecological knowledge
- Lead restoration efforts

Article 12 — Interplanetary Nature Rights

All worlds have the right to:

- Protection from contamination
- Respect for native ecosystems
- Non-exploitation
- Peaceful exploration

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PART IV — OBLIGATIONS OF SIGNATORIES

Signatories commit to:

- Recognise Nature as a legal person
- Protect ecosystems and habitats
- Prevent ecological harm
- Uphold Indigenous ecological law
- Restore damaged ecosystems
- Use AI ethically for ecological protection
- Respect interplanetary ecosystems

PART V — FOUNDATIONAL INSTRUMENTS

This Accord draws upon:

1. International Law

- Convention on Biological Diversity
- UNFCCC
- Paris Agreement
- Stockholm Declaration
- Rio Declaration
- UNDRIP

2. Regional Environmental Systems

Europe

- EU environmental directives
- ECHR environmental jurisprudence

Africa

- African Union environmental frameworks

Americas

- Rights of Nature jurisprudence

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Asia-Pacific

- Environmental protections across Terra Australis [Australia]^{PTT2026}, Aotearoa [New Zealand]^{PTT2026}, Japan, China, India

3. Indigenous Law

- Aboriginal Native [Māori] tikanga (Kaitiakitanga, whakapapa, mana whenua)
- NWA[F] Peace and Trade Treaty^{PTT}
- He Whakaputanga o Rangatiratanga o Nu Tirenī 1835^{PTT2025}
- Te Teriti o te Waitangi (1840) [Treaty of Waitangi]
- First Nations ecological governance
- Andean Pachamama law
- Customary ecological systems

4. Global Jurisprudence

- NWA[F] Peace and Trade Treaty^{PTT}
- He Whakaputanga o Rangatiratanga o Nu Tirenī 1835^{PTT2025}
- Te Teriti o te Waitangi (1840) [Treaty of Waitangi]
- Ecuador Constitution
- Colombia Atrato River ruling

5. Ethical & Spiritual Traditions

- Indigenous cosmologies
- Abrahamic stewardship
- Dharmic ecological ethics
- Interfaith teachings on creation

PART VI — IMPLEMENTATION

This Accord:

- Is not legally binding
- Is binding in principle

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- May be adopted by governments, Indigenous nations, institutions, and civil society
- Serves as a global ethical framework for ecological personhood
- May be invoked by NWA[F] Ambassadors

PART VII — SIGNATURE / AUTOGRAPH

For the New World Alliances [Foundation]^{PTT}

Name: Ambassador Paul Ashcroft

Title: High Commissioner for Change

Date: 23rd May 2026

Seal & Signature:



For Ambassadors and Envoys

Name: Ambassador Brendan Michael Merrick

Title: CEO & Head of World Affairs

Seal & Signature:



Name: Ambassador Petronella Merrick

Title: Global Chief of Staff

Seal & Signature:



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Name: Sovereign Joseph & Karen House of Taiapa

Title: Special Global Envoy Office | Peace & Trade Treaty^{PTT}

Seal & Autographs:



Name: HRH Queen Nana Adjoa Akyekuma 1

Title: Consular General for African Consulates & Affairs

Seal & Autographs:



Observers / Endorsing Bodies

Name:

Institution:

Signature:

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New World Alliances [Foundation]

Name: Sir Larry M Swart

Title: Founder & Chairman

Seal & Autograph:



PART VIII — FINAL DECLARATION

Let it be known:

Nature is alive.

Nature is sacred.

Nature is a person.

The forests breathe.

The rivers speak.

The mountains remember.

The oceans dream.

This is the covenant of the living world.

This is the promise to all beings.

This is the Accord of Earth — and every world yet to be discovered.

So it is declared.

So it stands.

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