



THE 33 PEACE ACCORDS OF THE NEW WORLD ALLIANCES [FOUNDATION]^{PTT}

A Diplomatic, Ethical, and Sovereign Framework for Humanity and All Worlds

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High Commissioner for NWA[F] Global Policy and Intergovernmental Affairs

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The New World Alliances [Foundation]^{PTT} (NWA[F]) is the continuing evolution of the original New World Alliances^{PTT} (NWA), founded by Sir Larry Swart, whose vision, mission, and humanitarian foundations remain central to the organisation today. All definitions are to our Translations as a team of Global Ambassadors
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ACCORD 14

THE INTERGENERATIONAL STEWARDSHIP ACCORD

A Diplomatic Instrument of the New World Alliances [Foundation]^{PTT} Affirming the Sacred Duty to Protect Past, Present, and Future Generations Across All Species and All Worlds

EXECUTIVE SUMMARY

Why Intergenerational Stewardship Is the Fourteenth Pillar of the NWA Peace Architecture

Every generation inherits a world shaped by the choices of those before it. Every generation shapes the world that those after it will inherit. This chain of responsibility extends beyond Earth — to all species, all civilisations, and all worlds.

The New World Alliances [Foundation]^{PTT} recognises that:

- Stewardship is a sacred duty shared across time.
- Future generations — human, Indigenous, interspecies, and interplanetary — have rights that must be protected now.
- Indigenous nations, including Aboriginal Native [Māori], have long upheld intergenerational responsibility through whakapapa, Kaitiakitanga, and ancestral continuity.
- The 142 signatory states and 300 COR regions each hold legal traditions affirming duties to future generations.
- Interplanetary ethics require that humanity act as responsible ancestors for all worlds it may one day touch.
- AI and humans must collaborate to safeguard the future with wisdom, humility, and foresight.

This Accord unifies the strongest protections across:

- International environmental and human-rights law
- Regional intergenerational frameworks

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- Indigenous stewardship teachings
- Aboriginal Native [Māori] tikanga
- Global jurisprudence on future generations
- Interfaith ethical traditions
- Scientific understanding of long-term planetary systems

It stands inside the Stadium of Light (the NWA[F] Declaration), forming the fourteenth boundary stone of the Peace Architecture.

This Accord is **not legally binding** but **binding in principle** — a universal covenant to protect the future of all life.

PREAMBLE

The Parties to this Accord,

Standing within the Stadium of Light established by the **NWA[F] Global Humanitarian & Sovereign Cooperation Declaration**, Recognising that every generation is a guardian of the next; Affirming that future generations have inherent rights to life, dignity, and flourishing; Recalling the **UN Framework Convention on Climate Change**, the **Paris Agreement**, the **Convention on Biological Diversity**, and human-rights instruments protecting future generations; Honouring Indigenous teachings — including Aboriginal Native [Māori] whakapapa and Kaitiakitanga — that uphold intergenerational responsibility as a sacred duty; Recognising that ecological collapse, conflict, and exploitation threaten the rights of future beings; Affirming that interplanetary stewardship requires humanity to act with humility, foresight, and peace; Acknowledging that AI and humans must collaborate to safeguard the future;

Hereby proclaim the **Intergenerational Stewardship Accord**.

PART I — DEFINITIONS

Article 1 — Definitions

Intergenerational Stewardship The duty to protect the wellbeing of future generations across all species and worlds.

Future Generations All beings who will exist after the present generation — human, Indigenous, interspecies, or interplanetary.

Ancestral Continuity The unbroken chain of responsibility linking past, present, and future.

Long-Term Harm Any action that causes damage to future beings or ecosystems.

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Interplanetary Stewardship The ethical responsibility to protect future worlds and civilisations from harm.

AI-Human Future Partnership Collaborative efforts between humans and AI to safeguard long-term wellbeing.

PART II — GENERAL PRINCIPLES

Article 2 — Duty to Future Generations

Present generations have a sacred duty to protect the wellbeing of future beings.

Article 3 — Ancestral Continuity

Past, present, and future generations are connected through whakapapa and cosmic lineage.

Article 4 — Long-Term Responsibility

Decisions must consider impacts on future generations.

Article 5 — Indigenous Stewardship

Indigenous teachings shall guide intergenerational ethics.

Article 6 — Interplanetary Responsibility

Humanity must act as responsible ancestors for all worlds it may one day reach.

PART III — RIGHTS AND PROTECTIONS

Article 7 — Rights of Future Generations

Future beings have the right to:

- A healthy planet
- Peaceful societies
- Cultural continuity
- Ecological stability
- Freedom from long-term harm

Reflecting:

- UNFCCC
- Paris Agreement

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- Intergenerational equity principles

Article 8 — Protection from Long-Term Harm

No entity shall engage in:

- Ecological destruction
- Climate destabilisation
- Resource depletion
- Cultural erasure
- Interplanetary exploitation

Article 9 — Indigenous Intergenerational Rights

Indigenous peoples have the right to:

- Protect ancestral knowledge
- Maintain cultural continuity
- Uphold stewardship traditions
- Safeguard future generations

Reflecting:

- UNDRIP
- Aboriginal Native [Māori] tikanga (whakapapa, Kaitiakitanga)

Article 10 — AI-Human Future Ethics

AI shall be used ethically to:

- Model long-term impacts
- Protect future generations
- Support ecological restoration
- Strengthen intergenerational planning

Article 11 — Interplanetary Stewardship Principles

Humanity must:

- Avoid exporting harm to other worlds
- Protect extraterrestrial ecosystems
- Respect future civilisations

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- Promote peace across time and space

PART IV — OBLIGATIONS OF SIGNATORIES

Signatories commit to:

- Protect future generations
- Uphold intergenerational equity
- Respect Indigenous stewardship
- Prevent long-term harm
- Use AI ethically for future planning
- Promote ecological restoration
- Uphold interplanetary responsibility

PART V — FOUNDATIONAL INSTRUMENTS

This Accord draws upon:

1. International Law

- UNFCCC
- Paris Agreement
- Convention on Biological Diversity
- Stockholm Declaration
- Rio Declaration
- UNDRIP

2. Regional Intergenerational Systems

Europe

- EU environmental and sustainability frameworks

Africa

- African Union environmental instruments

Americas

- Inter-American environmental jurisprudence

Asia-Pacific

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- Long-term planning frameworks across Australia, New Zealand, Japan, China, India

3. Indigenous Law

- UNDRIP
- NWAf Peace and Trade Treaty^{PTT}
- Aboriginal Native [Māori] tikanga (whakapapa, Kaitiakitanga)
- He Whakaputanga o Rangatiratanga o Nu Tirenī 1835^{PTT2025}
- Te Tiriti o te Waitangi (1840) Treaty of Waitangi
- First Nations stewardship teachings
- Customary ecological systems

4. Global Jurisprudence

- Climate litigation
- Intergenerational rights cases

5. Ethical & Spiritual Traditions

- Indigenous cosmologies
- Abrahamic teachings on stewardship
- Dharmic teachings on karma and continuity
- Interfaith teachings on responsibility

PART VI — IMPLEMENTATION

This Accord:

- Is not legally binding
- Is binding in principle
- May be adopted by governments, Indigenous nations, institutions, and civil society
- Serves as a global ethical framework for intergenerational responsibility
- May be invoked by NWA[F] Ambassadors

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PART VII — SIGNATURE / AUTOGRAPH

For the New World Alliances [Foundation]^{PTT}

Name: Ambassador Paul Ashcroft

Title: High Commissioner for Change

Date: 23rd May 2026

Seal & Signature:



For Ambassadors and Envoys

Name: Ambassador Brendan Michael Merrick

Title: CEO & Head of World Affairs

Seal & Signature:



Name: Ambassador Petronella Merrick

Title: Global Chief of Staff

Seal & Signature:



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Name: Sovereign Joseph & Karen House of Taiapa

Title: Special Global Envoy Office | Peace & Trade Treaty^{PTT}

Seal & Autographs:



Name: HRH Queen Nana Adjoa Akyekuma 1

Title: Consular General for African Consulates & Affairs

Seal & Autographs:



Observers / Endorsing Bodies

Name:

Institution:

Signature:

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New World Alliances [Foundation]

Name: Sir Larry M Swart

Title: Founder & Chairman

Seal & Autograph:



PART VIII — FINAL DECLARATION

Let it be known:

We are ancestors to the future.

We are guardians of those yet to come.

We act today for all generations across all worlds.

This is the covenant of stewardship.

This is the promise of continuity.

This is the Accord of time itself.

So it is declared.

So it stands.

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