



THE 33 PEACE ACCORDS OF THE NEW WORLD ALLIANCES [FOUNDATION]^{PTT}

A Diplomatic, Ethical, and Sovereign Framework for Humanity and All Worlds

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The New World Alliances [Foundation]^{PTT} (NWA[F]) is the continuing evolution of the original New World Alliances^{PTT} (NWA), founded by Sir Larry Swart, whose vision, mission, and humanitarian foundations remain central to the organisation today. All definitions are to our Translations as a team of Global Ambassadors Diaspora, the Authors ©Copyright. All Rights Reserved^{PTT} 2026 – Sir Larry M Swart



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ACCORD 8

THE SACRED BODY & BIOLOGICAL SOVEREIGNTY ACCORD

A Diplomatic Instrument of the New World Alliances [Foundation]^{PTT} Affirming the Sanctity, Integrity, and Sovereign Rights of the Body Across All Species and All Worlds

EXECUTIVE SUMMARY

Why Biological Sovereignty Is the Eighth Pillar of the NWA[F] Peace Architecture

The body — human or otherwise — is the first sanctuary of existence. It is the vessel of consciousness, the home of identity, the interface between the inner world and the cosmos.

The New World Alliances [Foundation]^{PTT} recognises that:

- Every being has the right to bodily integrity, autonomy, and protection from harm.
- Biological sovereignty is essential to dignity, freedom, and peace.
- Indigenous nations, including Aboriginal Native [Māori] and Te Moana nui a Kiwa [Pacifica]^{PTT2026}, have long upheld the body as sacred — a bearer of mana, tapu, and ancestral lineage.
- Modern threats — coercive medical practices, genetic exploitation, biometric extraction, biological weaponisation — endanger bodily sovereignty.
- Interplanetary ethics require that humanity respect the bodies of all species and all forms of life.
- AI and humans must work together to protect biological integrity, not manipulate or exploit it.
- The 142 signatory states and 300 COR regions each uphold legal traditions affirming bodily rights.

This Accord unifies the strongest protections across:

- International human rights law
- Bioethics frameworks

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- Indigenous teachings
- Aboriginal Native [Māori] tikanga
- Global jurisprudence on bodily integrity
- Interfaith ethical traditions
- Scientific understanding of biology and consciousness

It stands inside the Stadium of Light (the NWA[F] Declaration), forming the eighth boundary stone of the Peace Architecture.

This Accord is **not legally binding** but **binding in principle** — a universal covenant to protect the sacredness of the body across all species and all worlds.

PREAMBLE

The Parties to this Accord,

Standing within the Stadium of Light established by the **NWA[F] Global Humanitarian & Sovereign Cooperation Declaration**, Recognising that the body is sacred — human, animal, or otherwise; Affirming that bodily autonomy is essential to dignity, freedom, and peace; Recalling the **Universal Declaration of Human Rights**, the **International Covenant on Civil and Political Rights**, the **Convention on the Rights of the Child**, and global bioethics frameworks; Honouring Indigenous teachings — including Aboriginal Native [Māori] tikanga — that uphold the body as a vessel of mana, tapu, and ancestral lineage; Recognising that coercive medical practices, genetic manipulation, and biological exploitation violate the essence of sovereignty; Affirming that all species have the right to bodily integrity and protection from harm; Acknowledging that interplanetary peace requires respect for the biological forms of all conscious life;

Hereby proclaim the **Sacred Body & Biological Sovereignty Accord**.

PART I — DEFINITIONS

Article 1 — Definitions

Biological Sovereignty The inherent right of every being to control their own body, biology, and physical form.

Bodily Integrity The right to be free from physical harm, coercion, or unwanted interference.

Genetic Autonomy The right to control one's genetic material, lineage, and biological identity.

Biological Harm Any action that causes physical, genetic, reproductive, or developmental damage.

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Interspecies Bodily Respect The ethical treatment of all species, recognising their right to bodily integrity.

Interplanetary Biological Ethics The principle that humanity must respect the biological forms of all worlds and species.

AI-Human Biological Partnership The ethical use of AI to support health, healing, and bodily protection.

PART II — GENERAL PRINCIPLES

Article 2 — Sacredness of the Body

The body is sacred and must be protected from harm.

Article 3 — Bodily Autonomy

Every being has the right to make free, informed decisions about their body.

Article 4 — Genetic Sovereignty

Genetic material shall not be taken, altered, or exploited without consent.

Article 5 — Interspecies Respect

All species have the right to bodily integrity and protection from cruelty.

Article 6 — Interplanetary Biological Ethics

Humanity must not harm or exploit biological life on other worlds.

PART III — RIGHTS AND PROTECTIONS

Article 7 — Right to Bodily Integrity

Every being has the right to:

- Physical safety
- Freedom from violence
- Freedom from medical coercion
- Protection from invasive procedures

Reflecting:

- UDHR Articles 3, 5
- ICCPR Article 7

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- Indigenous bodily sovereignty teachings

Article 8 — Right to Genetic Autonomy

Every being has the right to:

- Control their genetic material
- Decline genetic modification
- Prevent genetic exploitation
- Protect ancestral lineage

Reflecting:

- UNESCO Bioethics Declaration
- Indigenous genetic sovereignty frameworks

Article 9 — Protection from Biological Exploitation

No entity shall engage in:

- Forced medical procedures
- Non-consensual genetic extraction
- Biological weaponisation
- Reproductive coercion

Article 10 — Indigenous Bodily Sovereignty

Indigenous peoples have the right to:

- Protect bodily and genetic heritage
- Uphold cultural practices relating to the body
- Prevent exploitation of biological knowledge

Reflecting:

- UNDRIP
- Aboriginal Native [Māori] tikanga (tapu, mana, whakapapa)
- He Whakaputanga o Rangatiratanga o Nu Tirenī 1835^{PTT2025}
- Te Tiriti o te Waitangi (1840) (the Treaty of Waitangi)

Article 11 — Interspecies Bodily Protection

All species have the right to:

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- Humane treatment
- Protection from cruelty
- Protection from biological harm
- Respect for bodily integrity

Reflecting:

- OIE standards
- Indigenous kinship ethics

Article 12 — Interplanetary Biological Protection

Humanity must:

- Avoid contaminating other worlds
- Respect extraterrestrial life forms
- Prevent biological exploitation beyond Earth
- Uphold interplanetary peace

PART IV — OBLIGATIONS OF SIGNATORIES

Signatories commit to:

- Protect bodily integrity
- Uphold genetic sovereignty
- Prevent biological exploitation
- Respect Indigenous bodily teachings
- Protect animals and all species
- Prevent biological weaponisation
- Use AI ethically in biological contexts
- Uphold interplanetary biological ethics

PART V — FOUNDATIONAL INSTRUMENTS

This Accord draws upon:

1. International Law

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- UDHR
- ICCPR
- ICESCR
- UNCRC
- UNESCO Bioethics Declaration
- Biological Weapons Convention

2. Regional Human-Rights Systems

Europe

- ECHR Articles 3, 8
- EU bioethics frameworks

Africa

- African Charter on Human and Peoples' Rights

Americas

- Inter-American human-rights system

Asia-Pacific

- Bioethics laws across Australia, Aotearoa [New Zealand]^{PTT2026}, Japan, China, India

3. Indigenous Law

- UNDRIP
- Aboriginal Native [Māori] tikanga (tapu, mana, whakapapa)
- He Whakaputanga o Rangatiratanga o Nu Tireni 1835^{PTT2025}
- Te Teriti o te Waitangi (1840) (the Treaty of Waitangi)
- First Nations bodily sovereignty
- Customary law traditions

4. Global Jurisprudence

- Bodily integrity rulings
- Genetic rights cases
- Bioethics jurisprudence

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5. Ethical & Spiritual Traditions

- Indigenous teachings on bodily sacredness
- Abrahamic teachings on the body as a vessel
- Dharmic teachings on embodiment
- Interfaith ethics of non-harm

PART VI — IMPLEMENTATION

This Accord:

- Is not legally binding
- Is binding in principle
- May be adopted by governments, Indigenous nations, institutions, and civil society
- Serves as a global ethical framework for bodily sovereignty
- May be invoked by NWA[F] Ambassadors

PART VII — SIGNATURE / AUTOGRAPH

For the New World Alliances [Foundation]^{PTT}

Name: Ambassador Paul Ashcroft

Title: High Commissioner for Change

Date: 23rd May 2026

Seal & Signature:



For Ambassadors and Envoys

Name: Ambassador Brendan Michael Merrick

Title: CEO & Head of World Affairs

Seal & Signature:



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Name: Ambassador Petronella Merrick

Title: Global Chief of Staff

Seal & Signature:



Name: Sovereign Joseph & Karen House of Taiapa

Title: Special Global Envoy Office | Peace & Trade Treaty^{PTT}

Seal & Autographs:



: Joseph-david-paniora: Taiapa:



: Karen-andrea: taiapa: ne ki:

Name: HRH Queen Nana Adjoa Akyekuma 1

Title: Consular General for African Consulates & Affairs

Seal & Signature:



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Observers / Endorsing Bodies

Name:

Institution:

Signature:

New World Alliances [Foundation]^{PTT}

Name: Sir Larry M Swart

Title: Founder & Chairman

Seal & Autograph:



PART VIII — FINAL DECLARATION

Let it be known:

The body is sacred.

The body is sovereign.

The body shall not be violated.

This is the covenant of biological freedom.

This is the promise of dignity for all species.

This is the Accord of the sacred vessel of life.

So it is declared.

So it stands.

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